

Saint George Maronite Catholic Church

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Sunday, November 01, 2026

Consecration of the Church

The Earthly And The Heavenly Sanctuaries

Hebrews 9:1-12

Brothers and Sisters:

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. Praise be to God always!

Peter's Declaration about Jesus

Matthew 16:13-20

The Evangelist said: When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah. This is the truth. Peace be with you.

MEET YOUR CLERGY

Rev. Tony Saab
Pastor
frtonysaab@gmail.com

Farid Zaarour
Deacon

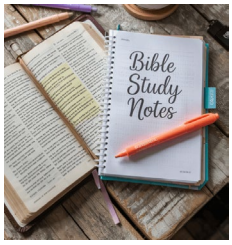
LITURGICAL SCHEDULE

Thursday and Friday 10:00 am
Saturday 4:00 pm
Sunday 8:30 am and 10:30 am

EXPOSITION OF THE EUCHARIST

Thursday 6:00 pm to 8:00 pm

MYA Bible Study
Thursday,
November 12
7:00 pm.
Church hall.
All Adults are
welcome.





Weekly collections

Saturday 4:00 pm: $646.00
Sunday 8:30 am: $287.00
Sunday 10:30 am: $430.00
Total weekend collections:
$1,363.00



SACRAMENTS AND PASTORAL CARE

Baptism & Confirmation: Contact the pastor at least one month in advance.

Marriage: Arrange six months prior to the Wedding.

Confession: One hour before liturgies or by appointment.

Anointing of the Sick: Notify the Church Office.

Liturgical Intentions

10/31 4:00 pm	Liturgy Intention Available
11/1 8:30 am	Sixth anniversary for **Jean Caouette** requested by his wife Carolyn.
10:30 am	First anniversary for **Bernard Sr. and Jennie DiLullo**, requested by their loving family.
11/7 4:00 pm	Twenty-fifth anniversary for **Robert Kirk Pezzullo**, and fourth anniversary for **Joseph Barish**, requested by their loving family.
11/8 8:30 am	Liturgy Intention Available
10:30 am	For all souls in Purgatory, especially those in need of our prayers, requested by a parishioner.

Pastor's Corner: *Before We Speak*

A small spark can become a large fire. Often, what makes the difference is whether someone feeds it. The Book of Sirach offers a simple image: we can blow on a spark and make it burn, or spit on it and put it out. Both actions come from the same mouth (Sirach 28:12). Our words carry that same power. A sharp reply, a careless accusation, or a story repeated behind someone's back can turn a small disagreement into a lasting wound. A gentle answer can give an angry person room to calm down. An apology can begin to repair what pride has damaged. This does not mean avoiding difficult conversations. Sometimes love requires us to speak firmly and honestly. But we can tell the truth without humiliating another person. This week, before answering someone who upsets us, let us pause and ask: "Am I trying to help, or am I trying to hurt?" We cannot choose every word spoken to us. We can choose the words we give back.



FAMILY PRAYER FOR VOCATIONS

Before an icon or before a meal

Glory be to the Father, and to the Son,
and to the Holy Spirit, now and forever. Amen.

O God, you desire that each of us
follow your invitation to holiness.

Stir up in the hearts of your people
the grace of a holy vocation.
Grant to us, through the prayer
of your Immaculate Mother, Mary,
and your foster father, Joseph,
the willingness and generosity to give
our time, talents, and our very lives
to the service of our Lord God and Savior,
Jesus Christ, and his Holy Church.

May men and women be inspired
to serve as faithful priests, brothers, sisters,
deacons, subdeacons,
holy married couples, parents and
generous single people.

May they share the truth and beauty
of our Catholic Faith,
so that all people
may know you better, love you more,
and serve you well.

O Lord our God to you be glory, now and forever. Amen.

(Recite the Our Father, the Hail Mary and the Glory Be together)

Pray for VOCATIONS to the Holy Priesthood, Religious life, Marriage, and the generous Single Life!